## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

te of filing in State Engineer'	's Office	AUG 31 1976	
turned to applicant for corre	ection	•	
rrected application filed		Map filed	August 30, 1976 Under 30585
e applicant	Winnemuc	ca Farms, Inc.	
P.O. Box 312	D O Dan No.	of Winnemu	ICCA City or Town
			oplication for permission to change the
		portion of land	
water heretofore.appropriate	· ed under	#26645	
			·
(Identity existing right by I	Permit, Certificate, Proof of	r Claim Nos. If Decreed, give title of	Decree and identity right in Decree.)
	· ' '		
. The source of water is	<b>n∕a</b> u	Inderground (AJE)	
land . The amount of water to be	e changed6.	Name of stream, lake or oth 44 Acres & .172 c	fs (AJE)
		Second fee	t, acre feet. ic (AJE)
		If for stock state number and	kind of animals. estic (AJE)
		If for stock state number a	and kind of animals.  Sec. 17, T.38N.,
Describe as being within a 40-act S. 17 bears N	re subdivision of public su	irvey and by course and distance to a	ne NW corner of said section corner. If on unsurveyed land, it should be 70 feet. (AJE)
stated.  The existing point of diver	rsion is located withi	in. N∕A No	change (AJE)
•	If point of	diversion is not changed, do not answe	
***************************************			
	Describe by 1	legal subdivisions. If for irrigation state	
T.38N., R.	39E., MDB&M,	(6.44 acres)	
	Describe by legal:	subdivisions, If presently used for irrig	., R.39E., MDB&M.  ation, state number of acres irrigated.  Ito be changed de-
acres.			acres to be changed: 6.4
. Use will be from	January 1  Day and Month	to Dec	cember 31 of each year.  Day and Month
. Use has been from	January 1 Day and Month	to Dec	cember 31 of each year.  Day and Month
. Description of proposed v	vorks. (Under the pr	ovisions of NRS 535.010 yo	u may be required to submit plans and
specifications of your dive	ersion or storage wor	rks.)State manner in which wat	N/A er is to be diverted, whether by dam or other works,

		•				
12. Estimated	cost of works	N/A	completed	(AJE)		
13. Estimated t	time required to co	nstruct works		ompleted	(AJE)	
14. Estimated t	ime required to con	nplete the applicati	land ion of water to ben	eficial use	3 years	
15. Remarks: F	For use other than i	rrigation or stock v	watering, state num	iber and type of	units to be served	or annual
consumptiv	e use.					
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	lp/bs		•	Winnemu	ıcca Farms,	Inc.
		·	Bys/	A.J. Evar Winnemuco	n <b>s, A</b> gent ca Farms, Ir	nc.
		APPROVAL	OF STATE	Winnemuco	312 ca, NV 8944	<b>4</b> 5
This is to o	certify that I have	examined the foreg	going application,	and do hereby g	rant the same, sub	ject to the
This source to NRS 534.0 herein grant The tot and Permit 3 is capable opermit, Perm granted in s three permit	ving, a valve is located wi 030. The Statted at any and tal combined a 80590 is limit of producing. In 26645, and tal certificats is capable	thin an area of e retains the all times. mount of water ed to what the If certifical Permit 30590 tes shall not of producing.	designated by right to regument of the regument of the total control of the total control of the total total total total total control of the total to	the State E ulate the us er this perm I under the riation are ombined amou the well cov	ngineer pursua e of the water it, Permit 260 three permits issued under nt of appropr ered under the	r 645, this iation e
	water to be change				•	
	0.		•			
	acre-feet per					
	ion work shall begi					
Proof of comme	ncement of work sl	nall be filed before.		Janu	ary 5, 1978	**-*
Work must be p	rosecuted with reas	sonable diligence a	nd be completed o	on or beforeece	mber 5, 1977	
Proof of complet	tion of work shall b	e filed before		Janu	ary 5, 1978	
Application of w	vater to beneficial u	se shall be made o	on or before	Augu	st 6, 1978	
Proof of the app	lication of water to	beneficial use sha	ll be filed on or be	fore Sept	ember 6, 1978	
	of proof of benefic			Cant	ember 6, 1978	
	-	7 1977	TESTIMONY WHER	ROLAND REOF, L. ROLAND LEOF, L. ROLAND	nto set my hand and	the seal of
Certificate No/.:		<del>2</del> .7./ <i>a</i> /	A.D. 1977	Lle O	D. War	-
Recorded 2407	Altrogeted By <u>45</u>	Page 84/0.172			State E	ngineo